'Aug. 22. 2012 11:37AM

No. 3307 P. 5

WAGNER INSPECTION SERVICES
BOX 35 HAGUE, SASK, SOK IXO
wagner of O Sasktelnet
fax 225-2196

| Part C- | Declarative Statements - check one of the | boxes for each statement |
|---|---|---|
| l) The ven | tilation system shall be designed and install | ed in accordance with: |
| | (A) Section 9.32 of the 2005 National | Building Code. |
| | or if more than 5 bedrooms | in accordance with, |
| | (B) CAN/CSA-P-326-M "Residential | Mechanical Ventilation Systems" |
| If | answer is.(B), provide HRAI certification n | pmber: |
| 2) If beatiz mechanica be achieve | lly vented, describe how protection against | nters and fireplaces) are other than direct vent or depressurization and subsequent combustion spillage will |
| | (A) In accordance with Article 9.32.3 Building Code. | 8 in Section 9.32 of the 2005 National |
| | Test: Method to Determine the Potent | bed in CAN/CGSB-51.71 "The Spillage tial for Pressure-Induced Spillage from ppliances, Water Heaters and Fireplaces". |
| | answer is B, submit to MuniCode a test rep of procedure.) | port in conformance with the above |
| 3) The yer | stilation system will be composed of: | |
| | (A) Separate Principal and Supplemental exhaust fans installed in accordance with Articles 9.32.3.3 to 9.32.3.7 of Section 9.32. of the 2005 National Building Code. | |
| | (B) A combination of an air to air exchanger and supplemental exhaust fans as described in Articles 9.32.3.3 to 9.32.3.7, 9.32.3.12 of Section 9.32 of the 2005 National Building Code. | |
| | (C) A principle exhaust fan (air to air exchanger) capable of exhausting the kitchen and other rooms at a rate of not less than 2.5 times the minimum normal operating exhaust capacity specified in Table 9.32.3.3 and as described in Articles 9.32.3.3 to 9.32,3.7 of Section 9.32 of the 2005 National Building Code. | |
| | (D) A mechanical ventilation system designed, constructed and installed in accordance with good practice such as described in CAN/CSA-F-326-M "Residential Mechanical Ventilation Systems" | |
| (Part D - | Declaration - state name and company) | |
| the information I have provided of | | declare that all declare that all accurate and true to the best of my knowledge. |
| Date: | | Signature: |