

FORM A - TO BYLAW NO. 2019-02
RURAL MUNICIPALITY OF LAIRD NO. 404, SASKATCHEWAN
BUILDING PERMIT APPLICATION

I, hereby make application for a permit to: _____construct _____alter _____reconstruct
a building according to the information below and to the plans and documents attached to this application.

Name of Registered Owner of Property:			
PO Box:	City:	Province:	Postal Code:
Email Address:			
Phone No.	Cell:	Email:	
Legal Description/Land Location/Lot, Blk, Plan No. Civic Address:			
Contractor's Name:			
Contractor's Phone Number:			
Contractor's Email Address:			

INTENDED USE OF BUILDING:

SIZE OF BUILDING: _____LENGTH _____WIDTH _____HEIGHT

RTM: (____) YES (____) NO

DECK CONSTRUCTION: (____) YES (____) NO (ADDITIONAL FORM REQUIRED)

FINISHED BASEMENT: (____) YES (____) NO (ADDITIONAL FORM REQUIRED)

DETACHED GARAGE: (____) YES (____) NO (ADDITIONAL FORM REQUIRED)

ESTIMATED COST OF BUILDING (EXCLUDING THE SITE): \$ _____

FLOOR AREA OF BUILDING: _____(m²) OR _____(FT²)

SASKATOON HEALTH REGION SEPTIC PERMIT NUMBER: _____

http://www.saskatoonhealthregion.ca/your_health/ps_public_health_inspection_plumbing_and_sewage.htm

CONSTRUCTION DETAILS: please attach the following information and email to administrator@rmoflaird.ca or provide two copies of building plans to the RM Office:

1. **Foundation** – overall size of the foundation; size and location of footings, piles, foundation walls; size and location of openings for doors, and windows; foundation drainage.
2. **Floor Plan** – size and location of interior and exterior walls; exits; fire separations; doors (including door swings and hardware); stairs; windows; barrier-free entrances; barrier-free washrooms; other barrier-free facilities; built-in furnishings.
3. **Structural Plans** – size, material and location of columns; beams; joists; studs; rafters; trusses; masonry walls; poured in place and precast concrete walls and floors; related structural details.
4. **Elevations** – views of all sides of the building; height of finished grade; exterior finishing materials; size and location of doors and windows; location of chimneys.
5. **Cross-Sections and Details** – cut through views of the building; lists of all materials cut through including structural and finishing materials; vertical dimensions; stair dimensions and handrails; height of finished grade; wind, water and vapor protection; insulation.
6. **Mechanical Plans** – description and location of heating, ventilating and air-conditioning equipment; size and location of ductwork; location of fire dampers; location of plumbing fixtures and piping; size and location of sprinkler system equipment (if applicable).
7. **Electrical Plans** – type and location of lighting; electrical panels; fire alarm systems; location of exit lights, and emergency lighting if applicable.

I hereby agree to comply with the Building Bylaw of the local authority and acknowledge that it is my responsibility to ensure compliance with the Building Bylaw of the local authority and with any other applicable bylaws, acts and regulations regardless of any plan review or inspections that may or may not be carried out by the local authority or its authorized representative.

Date

Signature of Owner or Owner's Agent